

Prepared By

UNOFFICIAL COPY

99064006

1/17/01 48 001 Page 1 of 2
1999-01-21 11:24:51
Cook County Recorder 23.50

800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523

STCI 62033



99064006

and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK
ILLINOIS 60523



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7524275

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 1999
executed by ERIKA M. SCHWELNUS, UNMARRIED

to THE NEFWIN MORTGAGE GROUP, LTD.

a corporation organized under the laws of
and whose principal place of business is
OAK BROOK, ILLINOIS 60523

THE STATE OF ILLINOIS
800 ENTERPRISE DRIVE, SUITE 220

and recorded in Book/Volume No.
No. , Cook

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as 336 W. WELLINGTON #2105, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

THE NEFWIN MORTGAGE GROUP, LTD.

On JANUARY 18, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

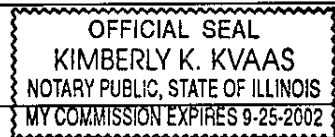
D.A. ROBINSON
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: D.A. ROBINSON
Its: VICE PRESIDENT

By:
Its:

Witness:



Notary Public [Signature]
County, Lake
My Commission Expires 9-25-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

UNIT 2105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 336 WELLINGTON ASSOCIATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22640043 IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-202-018-1113