UNOFFICIAL CO

10:37:32

Cook County Recorder

Account #3161-8948 RETURN TO: LSI FINANCIAL GROUP ATTN: BETTY BYINGTON 17500 CHENAL PARKWAY. **ARKSYS SUITE 200** LITTLE ROCK AR 72223

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY TAFSE PRESENTS: That FIRST HOME MORTGAGE CORPORATION, ("Holder"), hereby sells, transfers, assigns and conveys to NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE, whose address is 1015 10TH AVENUE COUTHEAST, MINNEAPOLIS, MINNESOTA 55414, ("Assignee"), all right, title and interest of Holder in and to that certain MORTGAGE and the Note described therein in the amount of \$228,000.00, executed by JOANNE M. KENNEDY MARRIED TO JAMES KENNEDY to FIRST HOME MORTGAGE CORPORATION, dated JANUARY 19, 1996, and recorded and/or filed on JANUARY 30, 1996, as Instrument #96075777 in Volume N/A, Page N/A and rerecorded and or refiled on MAY 2, 1996, as Instrument # 96345219 in Volume N/A, Page N/A in the Deed Records Office of COOK County, ILLINOIS, which encumbers the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF CONSISTING OF 1 PAGE.

Permanent Index Number: 04-30-203-012

Address of Real Estate: 3910 GREGORY DRIVE, NORTHEXPOK, ILLINOIS 60062

IN WITNESS THEREOF, said FIRST HOME MORTGAGE CORPORATION by its duly authorized officer, has hereunto signed its Corporate name on this day of December, 1998.

FIRST/HOME\MORTGAGE COPPORATION

Print Name: 17/A

Print Title: EXEC

STATE OF ILLINOIS **COUNTY OF** 

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally of FIRST HOME MORTGAGE CORPORATION, known to VINCE MANGLARDI me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

Given under my hand and seal of office, this AND day of December,

Notary Public, State of Illinois My Commission Expires 9/18/99

BOX 333-CTI

## **UNOFFICIAL COPY**

Openy of County Clerk's Office

"OFFICIAL SEAL"

Metary Fublic, State of this ma My Commission Series 91 8199 My Commission Series 91 8199

99064351

Exhibit "A"

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANG: 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUL, CYCEPT THEREFROM THE NORTH 120 FEET THEREOF AND EXCEPT THEREFROM THE WEST 350 10 FEET OF THE NORTH 823.60 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Cloptic

## **UNOFFICIAL COPY**

STATE OF ARKANSAS }
COUNTY OF PULASKI }

I, <u>BETTY BYINGTON</u>, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>CHRISTENE FINNEY</u>, <u>RECONVEYANCE OFFICER</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under ray and and official seal, this <u>21ST</u> day of <u>DECEMBER</u>, 1998.

Notary Publi

**Commission Expires** 

Betty Byington
Notary Public-State of Arkansas
Saline County

My Commission Expires 8-29-2004

\FORMS\ILLINOIS.FRM December 21, 1998 Loan No. 316100008948