UNOFFICIAL C90.570152 49 001 Page 1 of 2
1999-01-21 14=48=51
Cook County Recorder 23.50

5: 7/12/04

This instrument prepared by: Chemical Financial Management Corporation PO Box 93754 Cleveland, Ohio 44101-5754



N. C. S.

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of november 18th, 1994 given by Louis H. Armstrong and Juan to Armstrong, his wife, as joint tenants to secure payment \$22,200.00, in favor of Chase Manha tan Bank usa, n.a. f/k/a Chemical Bank, n.a., and recorded as Document #(S) 94-999766, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 20-29-318-00	16		Address: 7817 :	
Signed this 12th day of NOVEM	BER, 1998.	0//		1
In the presence of		By: <b>Диг</b>	esall	dus
MACTEEVAH YEMIDAH	<del></del>		SA SHEPHERD	EFFCER
MATT BEMER		· ———	ATARON TO	CER
State of <b>Ohio</b>	) ) SS.	-	(f)	J.Sc.
County of Cuyahoga	, )	1	lar ambaamad tha	abova name an I
Before me, a Notary	Public in and for said	d county, personal	ry appeared the	above dallie, all

Before me, a Notary Public in and for said county, personally appeared the above name, an Illinois corporation, by Theresa shepherd, officer and anthony tatarczuk, officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 12th day

of november, 1998.

Notary Public

LAGAYLE THOMPSON - BRANCH -State of Ohio - Cuyahoga County My Commission Expires August 4, 2003

ILGEN\_RL.DOC

## **UNOFFICIAL COPY**

SCHEDULE A
ALTA Commitment
File No.: 40954

## LEGAL DESCRIPTION

Lot 40 in Block 33 in William Esch's Subdivision of Block 33 in Jones Subdivision, being a subdivision of part of the West 1/2 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office