

Prepared By:

ANGELA JONES  
925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515



9156/0164 49 001 Page 1 of 2  
1999-01-21 15:02:43  
Cook County Recorder 23.50



and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES, INC.  
925 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7277923

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 1998**  
executed by **Keith A. Chilson, Unmarried**

to **MIDWEST ONE MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **925 CURTISS STREET**  
**DOWNERS GROVE, ILLINOIS 60515**

0802 5126

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2835 Atlantic Street, Franklin Park, ILLINOIS 60131**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**MIDWEST ONE MORTGAGE SERVICES, INC.**

On **SEPTEMBER 21, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

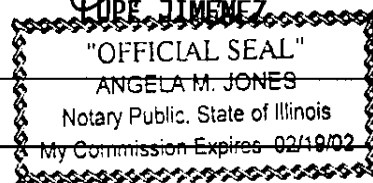
**BARBARA OVERHOLT**  
known to me to be the **ASST. VICE-PRESIDENT**  
and

By: **BARBARA OVERHOLT**  
Its: **ASST. VICE-PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Angela M. Jones* County,

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Lupe Jimenez*



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12 28 231 005  
12 28 231 006  
12 28 231 007

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 12 28 231 005, 12 28 231 006 AND 12 28 231 007 (VOLUME NUMBER 69)

ILLINOIS  
THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
LOTS 7, 8, AND 9 IN BLOCK 17 IN FIRST ADDITION TO FRANKLIN PARK IN

RIDER - LEGAL DESCRIPTION

