

99065859

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Prepared By:

92177014 85 005 Page 1 of 3
1999-01-21 12:21:43
Cook County Recorder 25.50

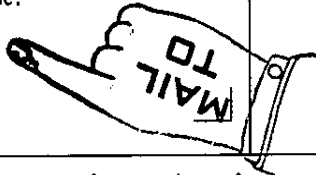


J. SCHUSTER
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

99 JAN 20 PM 1:48

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4345959

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

M & M TITLE INSURANCE
119 N. NORTHWEST HWY.
PALATINE, IL 60067 *MM 2887*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 1999
executed by JOHN S. PULJIC, BACHELOR

to SILVER MORTGAGE BANCORP, INC.
a corporation organized under the laws of
and whose principal place of business is
WHEATON, ILLINOIS 60187

THE STATE OF ILLINOIS
531 EAST ROOSEVELT ROAD

99065858

and recorded in Book/Volume No.
No. , COOK
hereinafter as follows:

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS , as Document described

Commonly known as 5381 W. WASHINGTON, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SILVER MORTGAGE BANCORP, INC.

On JANUARY 14, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARTHUR E. DOTY
known to me to be the C.E.O.
and ROBERT J. LOWLAR
known to me to be PRESIDENT

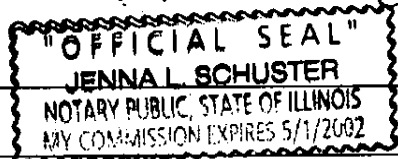
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jenna Schuster
DuPage County,
My Commission Expires 5-1-02

Arthur E. Doty
By: ARTHUR E. DOTY
Its: CEO

Robert J. Lowlar
By: ROBERT J. LOWLAR
Its: PRESIDENT

Witness
Witness: Adam Hauschild



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/2/99

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RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

10-21-307-010
10-21-307-011
10-21-307-060

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FIRST AMERICAN TITLE INSURANCE COMPANY

SCHEDULE A CONTINUED - CASE NO. MM98-2887

LEGAL DESCRIPTION:

Lot 18 (except the East 5 feet thereof) and Lot 19 in Block 3 in Main Street and Lincoln Avenue "L" Subdivision of part of the West ½ of Section 21, Town 41 North, Range 13, East of the Third Principal Meridian, according to Plat recorded in Registrar's Office June 11, 1925, as Document No. 259780, in Cook County, Illinois.

Property of Cook County Clerk's Office

This commitment is invalid unless the Insuring Provisions and Schedules A & B are attached.