

Mail To:

ANN M PRIBICH
1627 W COLONIAL PKWY
PALATINE, IL 60067-4732

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17505958

Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANNE M PRIBICH, SINGLE PERSON NEVER MARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date NOVEMBER 24TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93966042, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s): 03-21-402-014-1308

Executed on DECEMBER 07, 1998

Banc One Mortgage Corporation

P.A.: { 2410 Brandonberry CT.
Arlington Heights, IL. 60004

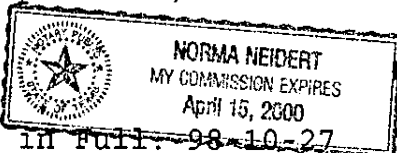
By [Signature]
DAN MUSSELMAN, VICE PRESIDENT



State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 07, 1998 by DAN MUSSELMAN, VICE PRESIDENT, of Banc One Mortgage Corporation a corporation, on behalf of said corporation.



[Signature]
Notary Public

Paid in Full: 98-10-27
Requested by: N NEIDERT

Inv. Pool L90-003
PFIL - 102698KT

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY



Property of Cook County Clerk's Office

PROFESSIONAL MAIL PERMIT NO. 1000
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, ILL. 60601

UNOFFICIAL COPY

99065100

✓ UNIT NO. 10-2-1 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25,108,489 AND AS AMENDED BY DOCUMENT NUMBER 25,145,981, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602