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97870061 05 001 Page 1 of 2
1999-01-21 11:33:33
Cook County Recorder 23.50

PROFESSIONAL NATIONAL TITLE NETWORK INC
ATTN: RELEASE/POLICY DEPT.
THREE FIRST NAT'L PLAZA #1600
CHICAGO, IL 60602
L#:0002407477



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CRAIG L PERGREN** to **THE TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** bearing the date 05/14/87 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97276144. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

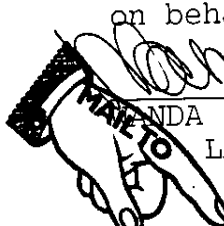
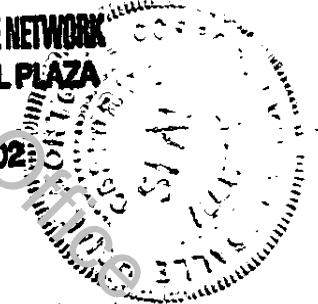
2

Commonly known as (1732 CHESAPEAKE#7008) (SCHAUMBURG, IL 60193) (pin#07-32-100-004-0000)
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 12/15/98
LASALLE HOME MORTGAGE CORPORATION

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, IL 60602

By: JAMES M. DOLAN ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 12/15/98 by JAMES M. DOLAN the ASSISTANT VICE PRESIDENT of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.



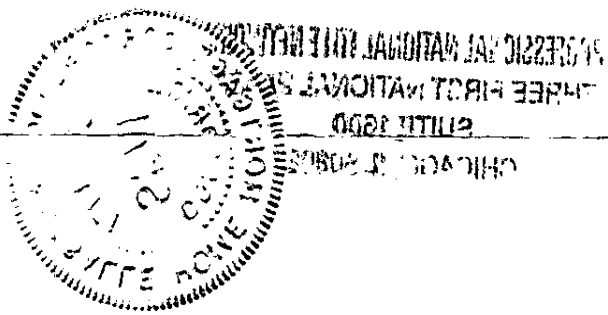
WANDA I RIVERA Notary Public/Commis expires 05/05/2001
LASALLE HOME MORTGAGE CORPORATION

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

Stephen J. Epstein (Atty)
120 W. Golf Road, Ste: 102
Schaumburg, IL. 60195

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EXHIBIT 'A'

0002407477

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UNIT NUMBER 7008-2 IN GLENS OF SCHAUMBURG CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESATE: PART OF THE WEST 7/8THS OF THE NORTH WEST 1/4 OF
SECTION 32, TOWNSHIP 41 NORTH, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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PROPERTY

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1800
RICHMOND, ILLINOIS 61801