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97670089 05 001 Page 1 of 2  
1999-01-21 11:39:09  
Cook County Recorder 23.50



99065139

FOR THE PROTECTION OF THE  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

# 0600689186

KNOW ALL MEN BY THESE PRESENTS,

that ALLIANCE FUNDING COMPANY OF NEVADA, INC.  
SUCCESSOR TO ALLIANCE FUNDING COMPANY  
101 Convention Center Drive, Suite 850  
Las Vegas, NV 89102

of the County of CLARK and State of NEVADA for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUITCLAIM:

MARY Z. JONES & LEONARD A. JONES

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may  
have it may acquired in, through, or by a certain MORTGAGE, bearing the date  
and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_ of records on  
page \_ as Document No. 88-489046 to the premises therein described, situated in the County of COOK  
State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 20-31-307-016

ADDRESS (ES) OF PREMISES 8331 SOUTH HOYNE AVE., CHICAGO, IL 60620

WITNESS my hand and seal this 23rd day of December, 1998

ALLIANCE FUNDING COMPANY OF NEVADA INC.

STATE OF NEVADA, } SS.  
COUNTY OF CLARK

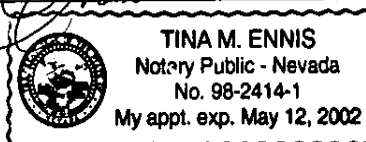
*Monte Miller*  
MONTE MILLER, VICE PRESIDENT

I, Tina M. Ennis a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that **MONTE MILLER** personally known to me to be the same person whose  
name is subscribed to the foregoing instrument, appeared before me this day in person, and  
acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for  
the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of December, 1998.

*Tina M. Ennis* NOTARY PUBLIC

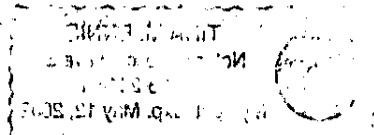
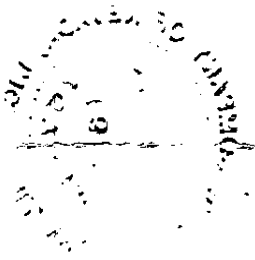
Prepared by: D. Bloom  
For Superior Bank FSB-Servicing Division  
135 Chestnut Ridge Road, Montvale, NJ 07645



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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Property of Cook County Clerk's Office



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Cook

✓ Lot 35 in Block 2 in H. O. Stone and Company's Robey Street Subdivision of that part of the Southwest 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, lying Easterly of the Right of Way of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad, in Cook County, Illinois.

✓ P.I.N. 20-31-307-016

✓ c/k/a 8331 S. Hoyne Ave., Chicago, IL 60620

88489046



{ Richard G. Cohn (Atty)  
221 N. La Salle Street, Suite 2040  
{ Chicago, IL 60601

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602