



99065189

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

OAK TRUST CREDIT UNION A/K/A MASTER PRINTERS

CREDIT UNION

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN LAYMAN AND DEBBIE LAYMAN 5443 NORTH MARMORA CHICAGO IL 60630

(NAME and ADDRESS)

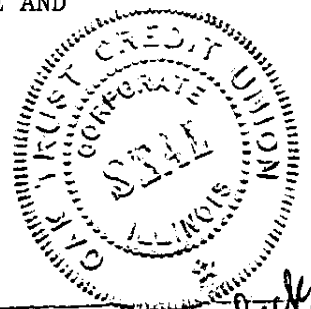
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of MAY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-320441, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 38 (EXCEPT THE SOUTH 12 FEET) AND LOT 39 (EXCEPT THE NORTH 7 FEET) IN BLOCK 6 IN L.E. CRANDALLS JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70 ACRES SOUTH OF THE ADJOINING BLOCK 1) IN COOK COUNTY ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



together with all the appurtenances and privileges thereunto belonging or appertaining.

2

Above Space for Recorder's Use Only

check per

# UNOFFICIAL COPY

99065189

RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS



Heidi Weitman Coleman (Atty)  
6865 N. Lincoln Ave. Suite: 101  
Lincolnwood, IL 60646-2744

Permanent Real Estate Index Number(s): 13-08-209-013

Address(es) of premises: 5443 NORTH MARMORA CHICAGO IL 60630

Witness THE hand S and seal S, this 4TH day of DECEMBER 19 98.

*James P. Dean* (SEAL)  
*James P. Dean* (SEAL)

This instrument was prepared by OAK TRUST CREDIT UNION 18450 SUMMIT AVE OAKBROOK TERRACE, IL 60181 (Name and Address)

STATE OF ILLINOIS

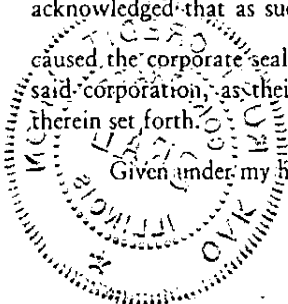
COUNTY OF DUPAGE

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

I, Deborah A Green a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P. DEAN personally known to me to be the President of OAK TRUST CREDIT UNION, a NORTHERN ILLINOIS corporation, and JAMES SLONOFF, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 4TH day of DECEMBER 19 98



OFFICIAL SEAL  
DEBORAH A GREEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/08/02

*Deborah A Green*  
Notary Public  
01/08/02