

99065214

GEORGE E. COLE  
LEGAL FORMS

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No. 136  
November 1994

9165/0164 05 001 Page 1 of 2  
1999-01-21 13:09:46  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
Donald E. Stephens

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bradley A. Stpehens and Carrie E. Stephens

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 1st day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95401297 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 10 in Robert's Resubdivision of Lots 10 to 15 inclusive, 18 to 23 both inclusive, and 26 to 28 both inclusive in Martinek's Subdivision, being a Subdivision of the North half of Lot 5 in Jarneke's division of land in Section 4, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

REI ATTORNEY SERVICES / 638218  
3055

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary's Office

Permanent Real Estate Index Number(s): 12-04-217-009

Address(es) of premises: 6029 Hawthorne, Rosemont, IL 60018

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 4th day of November, 19 98.

*[Signature]*  
Donald E. Stephens

(SEAL)  
(SEAL)

This instrument was prepared by Nicholas S. Peppers, Storino, Ramello & Durkin

(NAME)

9501 West Devon Avenue, #800, Rosemont, IL 60018

(ADDRESS)

mail to  
MAIL TO: *[Hand pointing to MAIL TO: label]*

STATE OF Illinois

COUNTY OF Cook

ss.

I, NICHOLAS S PEPPERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Donald E. Stephens

is, personally known to me to be the same person \_\_\_\_\_ whose name is

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such

he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

*[Signature]*  
OFFICIAL SEAL  
NICHOLAS S PEPPERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 2002