## **UNOFFICIAL COPY**



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9164/0077 51 001 Page 1 of 1999-01-21 12:04:39

Cook County Recorder

25.50

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

THE MONEY STOPE

ATTN: Doc Recording/Lien Rls

P O Box 13309

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Sacramento, CA 95813-3309

Loan#: 0074862400

RJ.S#: 221158

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUIS H. JIMENEZ

Original Mortgagee: AMERICAN HOME IMPROVEMENT PRODUCTS

Mortgage Dated: JULY 10, 1997 Recorded on: DECEMBER 23, 1997

as Instrument No. TB 97964377 in Book No. at Page No

Property Address: 4850 WEST GRACE STREET CHICAGO IL 60641-

County of COOK, State of ILLINOIS .

PIN# 11 21 215 020 0000

Legal Description: LEGAL DESCRIPTION ATTACHED

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC. 2 9-1998 The state of the s

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Loan#: 0074862400

Page 2

Beneficiary: TMS MORTGAGE, INC., DBA THE MONEY STORE
By: (Name, Title Karen Huff, Ass't Vice President
State of California } County of Sacramento } ss.
On
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording Lien Rls P O Box 13309 Sacramento, CA 95813-3309
Sacramento, CA 95813-3309 Dorothy S. White

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8091/9873

COOK COUNTY

## LEGAL DESCRIPTION

THE EAST 10 FEET OF LOT 745 AND LOT 746 (EXCEPT THE EAST 5 FEET THEREOF) IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4850 W. GRACE, CHICAGO, ILLINOIS. Otopolity of Coof Colling Clerks