

UNOFFICIAL COPY 99065399

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9164/0147 51 001 Page 1 of 2
1999-01-21 14:43:31
Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO. 206-2805970-9

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

~~BOGUMILA RUDZINSKI AND MICHAEL J. ORZOL WITH TITLE VESTED AS FOLLOWS: BOGUMILA RUDZINSKI~~
AN UNMARRIED PERSON AND MICHAEL J. ORZOL, AN UNMARRIED MAN all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 20TH day of MARCH, 19 97, as Document No. 97-214624 to the premises therein same described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 1082 COLONY LAKE DRIVE, SCHAUMBURG, ILLINOIS 60194
Permanent Index Number: 07-16-104-039

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officer, this 9TH day of DECEMBER, 1998

LASALLE BANK FSB

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

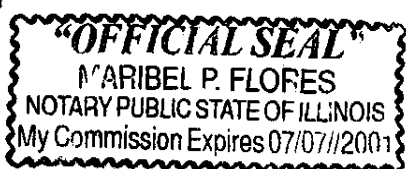
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CORINNE BUKALA
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois. 60641

[Signature]
Notary Public

CHARTER NATIONAL BANK AND TRUST
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195

MAIL



[Handwritten notes]
8-4
P-2
my
V.P.

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PARCEL 1: THAT PART OF LOT 12 IN COLONY LAKE CLUB UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE EASTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 12, BEING A CURVED LINE CONVEX TO THE SOUTH, OF 351.55 FEET IN RADIUS, FOR AN ARC LENGTH OF 92.23 FEET TO THE POINT OF BEGINNING, THENCE NORTH 18 DEGREES 11 MINUTES 01 SECOND WEST, A DISTANCE OF 101.82 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 12; THENCE EASTWARD ALONG THE SAID NORTHERLY LINE, NORTH 68 DEGREES 49 MINUTES, 07 SECONDS EAST, A DISTANCE OF 43.43 FEET TO THE NORTH CORNER OF SAID LOT 12; THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 12, SOUTH 27 DEGREES 19 MINUTES 26 SECONDS EAST, A DISTANCE OF 97.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12; THENCE WESTWARD ALONG SAID SOUTHERLY LINE, BEING A CURVED LINE, CONVEX TO THE SOUTH, OF 351.55 FEET IN RADIUS, FOR A ARC LENGTH OF 59.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24018904 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office