RECORDING REJUSTABLE FICIAL CO

1999-01-21 14:34:01

Cook County Recorder

23.50

AND WHEN RECORDED MAIL TO

MAJESTIC MORTGAGE CORPORATION

354249SC

309 N. SEYMOUR

MUNDELEIN, ILLINOIS 60060

Title Order No. Escrow No.

Loan No.

9810119KMBW-HELOK-PB

BRIDGEVIEW OFFICE

COOK COUNTY RECORDER JESSE WHITE



[SPACE ABOVE RESERVED FOR RECORDER] -CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRY IDE HOME LOANS, INC. 4100 LOS ANGF'ES; SIMI VALLEY, CA 93063 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL I MANE CITE AND ANNEL VARGO, HUSBAND AND WIFE AND STEPHEN J CASTNER AND MARY to MAJESTIC MORTGACE CORPORATION, AN ILLINOIS CORPORATION whose address is organized under the laws of the state of ILLINOIS 309 N. SEYMOUR; MUNDELLIN, ILLINOIS 60060 on and recorded as of page(s) in Document No. County Records of COOK County, Illinois, describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO A VD MADE A PART HEREOF Common Address: 3541 NORTH CLAREMONT AVENUE; CHICAGO, ILLINOIS 6,618-PIN No.: 14-19-301-010 TOGETHER with the note or notes therein described or referred to, the money the and ome due thereoh with interest, and all rights accrued or to accrue under said Deed of Trust. MAJESTIC MONTGAGE CORPORATION Dated: DECEMBER 09, 1998 AN ILLINOIS CORPORATION Attested: (Assignor) (Signature) (Frint Name & Title) OFFICIAL SEAL SECRETARY FARMER. ASST JAMES M DAWE

JAMES M DAWE	By:	
NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRED: 11/08/02	(Signature) (Print Name & Title)	
·	Ву:	
	(Signature) (Print Name & Title)	
STATE OF ILLINOIS , COUN	NTY OF LAKE } SS.	
This instrument was acknowledged before me on	DECEMBER 09, 1998 , the ASST SECRETARY	
by JODI FARMER	, the ASSI SECRETARI	
of MAJESTIC MORTGAGE CORPORATION a ILLINOIS the	corporation, and of said corporation.	
My Commision Expires:		

My Commision Expires:

This Instrument was prepared by:

LOT 47 IN SHELDON'S ESTATE SUBDIVISION OF BLOCK 32 OF EXECUTOR'S OF W.E. JONES SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-19-301-010

Property of County Clark's Office