

RECORDING REQUESTED BY

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1999-01-21 14:56:29

Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO

MAJESTIC MORTGAGE CORPORATION

309 N. SEYMOUR  
MUNDELEIN, ILLINOIS 60060

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



Loan No. 980755DAV-R  
Title Order No. 000352026  
Escrow No.

[SPACE ABOVE RESERVED FOR RECORDER]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 MARQUETTE AVENUE SOUTH; MINNEAPOLIS, MN 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS W. NICKS, MARRIED TO RAE MARIE NICKS SIGNING SOLELY FOR WAIVING OF  
HOMESTEAD RIGHTS  
to MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
organized under the laws of the state of ILLINOIS, whose address is  
309 N. SEYMOUR; MUNDELEIN, ILLINOIS 60060

and recorded as \_\_\_\_\_ on \_\_\_\_\_  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_  
County Records of COOK

County, Illinois, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

99066417

Common Address:  
1154 PARKSIDE DRIVE; PALATINE, ILLINOIS 60067  
PIN No.: 02-27-111-117-122

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: SEPTEMBER 25, 1998

Attested:

MAJESTIC MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
(Assignor)

By: Heleen Bulicek  
(Signature) (Print Name & Title)  
HELEN BULICEK, ASST. SECRETARY

By: \_\_\_\_\_  
(Signature) (Print Name & Title)

By: \_\_\_\_\_  
(Signature) (Print Name & Title)



STATE OF ILLINOIS, COUNTY OF LAKE } SS.

This instrument was acknowledged before me on SEPTEMBER 25, 1998  
by HELEN BULICEK, the ASST. SECRETARY  
of MAJESTIC MORTGAGE CORPORATION  
a ILLINOIS corporation, and  
the \_\_\_\_\_ of said corporation.

My Commission Expires:

Carol Harper  
Notary Public

This Instrument was prepared by:

TICOR TITLE

Handwritten mark

LEGAL DESCRIPTION: UNIT AR15-81 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88566712 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

PIN: 02-27-111 117-1226

Property of Cook County Clerk's Office