

LIS PENDENS



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PA990026

ATTORNEY CODE #91220

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK N.A., AS TRUSTEE FOR THE
REGISTERED HOLDERS OF SALOMON PROTHERS
MORTGAGE SECURITIES VII, INC. UNDER THE
APPLICABLE POOLING AND SERVICING
AGREEMENT

99CH00932

PLAINTIFF) NO.

VS

JUDGE

JACQUELINE SIMMONS; THE STATE OF
ILLINOIS; THE LINDEN LANDMARK
CONDOMINIUM ASSN.; UNKNOWN HEIRS AND
LEGATEES OF JACQUELINE SIMMONS, IF ANY;
UNKNOWN TENANTS; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS)

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of _____,
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

UNIT 181-3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
PARCEL) LOTS 19, 20, AND 21 IN O. R. SCOVILLE'S SUBDIVISION
OF BLOCK 22 IN J. W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF
SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY THE DROVERS NATIONAL BANK OF
CHICAGO, AS TRUSTEE UNDER TRUST NO. 74241 RECORDED IN THE

UNOFFICIAL COPY

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23314719, AS AMENDED BY DOCUMENT 23323428; TOGETHER WITH AN UNDIVIDED 5.72 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

181 NORTH LINDEN AVENUE, UNIT #3E
OAK PARK, IL 60302

The subject mortgage has been recorded/registered as document number: #98466274 .

SIGNATURE: *James Pucci* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 16-07-219-027-1012

RETURN TO: BOX 178
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Property of Cook County Clerk's Office