UNOFFICIAL C 9470444 03 001 Page 1 of 2

Cook County Recorder

(The Above Space For Recorder's Use Only)

23,60

99066620

WARRANTY DEED

gk never married

Grantor, GISELLE A. WALKES, 12152 S. Green, for and in consideration of Ninety-Eight Thousand Four Hundred Dollars (\$98,400.00), conveys and warrants to the CITY OF CHICAGO, an Illinois municipal corporation, having its principal offices at 121 North LaSalle Street, Chicago, Illinois 60602, the real property legally described and identified on Exhibit A attached hereto.

Dated this day of ___

1999

Giselle A. Walkes,

Giselle & Walkes

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Put lic, in and for said County, in the State aforesaid, do hereby certify that Giselle A. Walkes, personally known to are to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the instrument as her free and voluntary act.

Given under my hand and official-seal this

"OFFICIAL SEAL"
Dorothy A. Cammon
Notary Public, State of Illinois

" Commission Expires May 31, 1999

_, 19.99.

Motory Dublic

MAIL DEED AND TAX BILLS TO:

City of Chicago Suite 1610 30 North LaSalle Street Chicago, Illinois 60602 THIS INSTRUMENT WAS PREPARED BY:

Michael P. Klein, Esq. 30 North LaSalle Street Chicago, Illinois 60602

(312) 744-1806

THIS TRANSFER IS EXEMPT PURSUANT TO THIS PROVISIONS OF THE REAL ESTATE TRANSFER TAX ACT, 35 ILCS 200/31-45; AND SECTION 3-3 2-030B7(b) OF THE CHICAGO TRANSACTION TAX ORDINANCE.

[A:\wd-trp.cl/012099/JW/9]

BOX 333-CTI

UNOFFICIAL COPY 99066620

EXHIBIT A

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOTS 1 TO 5 IN RESUBDIVISION OF LOTS 20 TO 27, BOTH INCLUSIVE IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 9 TO 16, BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN OF THE NORTHEAST 1/4 SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINE# 25-29-209-045

12152 So. Green St. Churigo, 1 4 60643

Of County Clert's Office