

REF # 98747  
BOX # 109

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1999-01-21 14:35:11  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001609061711

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FIRMISE, RELEASE, CONVEY, and QUIT CLAIM unto BURTON JAMES MCCLAIN, GWENDOLYN A. MCCLAIN, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 22, 1995, and recorded on September 25, 1995, in File 95-647979 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH HALF OF LOT 7 IN BLOCK 17 IN FIELD PARK, A SUBDIVISION OF THE WEST FIVE EIGHTS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST QUARTER OF SECTION 32 TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

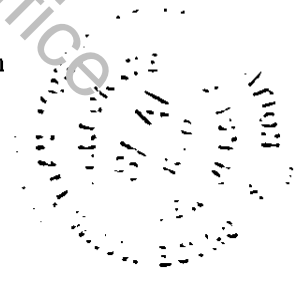
together with all the appurtenances and privileges thereunto belonging or appertaining.  
PIN #18-05-119-018-0000

Address(es) of premises: 4146 S ELLINGTON, WESTERN SPRINGS, IL, 60558

Witness my hand and seal September 24, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President



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