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1999-01-21 11:41:00
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:

Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594



221555972



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PETER H MATSON
CAROLYN D MATSON

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated SEPTEMBER 15TH, 1994, calling for the original principal sum of _____

One Hundred Five Thousand Dollars AND 00/100 dollars
(\$ 105,000.00), and recorded on 09/22/1994 in Mortgage Record _____, page
_____, and or Instrument # 94-826295 (Rerecorded on ___/___/___ in Mortgage
Record _____, page _____ and or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number: 0907420015 Commonly known as: 40 N. SIXTH AVENUE
DES PLAINES, IL 60016-2327

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17TH day of DECEMBER, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA



By [Signature]
Kenneth R. Perkins
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8/23
m/4

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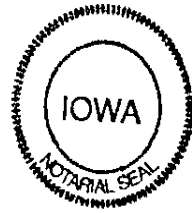
State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 17TH day of DECEMBER 1998, personally appeared Kenneth R. Perkins
Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 03/25/1999

Roxanne M. Herman
Notary Public Roxanne M. Herman



Property of Cook County Clerk's Office

LOT 25 IN BLOCK 16 IN H. M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED FEBRUARY 29, 1928 AS DOCUMENT 9940985 AND
CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 28, 1929 AS DOCUMENT
10492818, IN COOK COUNTY, ILLINOIS, ~~which has been~~ true and correct.

Property of Cook County Clerk's Office