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TN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

99M1-400203

CASE NO.

Address: 5844 5844 W SCHUBERT AV

SANTOKH S. HANSRA (0)

ELAL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF SIFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled 1999 cause was filed in the above court on the \_\_\_\_ day of JAN 1 2 19 19\_\_ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \* \*

Brian L. Crowe Corporation Counsel City of Chicago

23 TWITS 111 2:25

/ Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791

Atty No. #90909

## IOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5844 5844 W SCHUBERT AV

SANTOKH S. HANSRA (0) 2341 RIVER WOODS DR. NAPERVILLE IL 60565

SANTOKH S. HANSRA (0) 5844 W SCHUDERT CHGO TL 60639

MANJEET K. HANSRA (0) 2341 RIVER WOODS DR. IL 60565 NAPERVILLE

Of Coop County Clark's Office BHUPINDER HANSRA (0) 5844 W SCHUBERT CHGO IL 60639

KULWANT K. HANSRA (0) 2341 RIVER WOODS DR. NAPERVILLE IL 60565

KULWANT K. HANSRA (0) 5844 W SCHUBERT CHGO IL 60639

## LINOFELC LA LOUNC OIRSY

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5844 5844 W SCHUBERT AV

SAVINGS OF AMERICA (M) 3-11-92 DOC 92158297 1300 WOODFIELD RD. SUITE 600 SCHAUMBURG IL 60173

PEOPLES GAS LIGHT & COKE CO.
130 E RANDOLPH
CHGO

LL 60601

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

RE: 5844 W. SCHUBERT

PIN# 13-29-402-034

LOT 23 IN BLOCK 2 IN TITLEY'S SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE W ½ OF THE SE 1/4 (EXCEPT THE S 33 1/3 ACRES THEREOF) OF THE N ½ OF THE SW 1/4 (EXCEPT THE S 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.