

UNOFFICIAL COPY 99067611

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1999-01-22 13:50:22
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 427383
LOAN NO. 5721028818 (7007939) [1667534002 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 18, 1999, executed by JAMES WRIGHT, AN
UNMARRIED MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 98223830 microfilm # _____
pin number 15-14-301-010 in the _____
plat of COOK County Illinois described hereinafter as
follows:

THE SOUTH 60 FEET OF LOT 38 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 15-14-301-010.

Property Address: 1835 SOUTH 8TH AVENUE, MAYWOOD, IL 60153

J=FM768.S.03716



Loan No.

Loan No. 5721028818 (7007939) [1667534002 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 7, 1999, but effective NOVEMBER 1, 1998.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

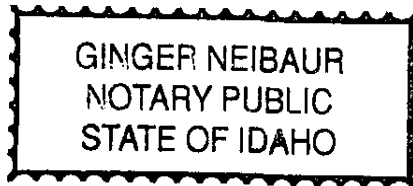
BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On JANUARY 7, 1999, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401