

# UNOFFICIAL COPY



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9175/0045 27 001 Page 1 of 2  
1999-01-22 09:56:42  
Cook County Recorder 23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

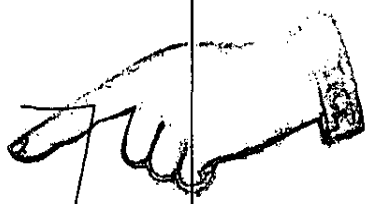
110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 014276369 2 GAD



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## INV. 723662 Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4470 Farnam, Omaha, Nebraska 68131 all the rights, title and interest of undersigned in and to that certain Deed of Trust dated January 12th, 1999 executed by ROGER SCOTT HUNTER, A Single Man, Individual

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber 99067709 Page(s) Cook County Records. State of ILLINOIS described hereinafter as follows:

LOT 19 AND THE SOUTH 10 FEET OF LOT 18 IN PARKWAY ADDITION, BEING A RESUBDIVISION OF LOTS 5 TO 10 INCLUSIVE IN EACH OF BLOCKS 4, 9 AND 10 IN SCHLESWIG AND VACATED ALLEYS AND THE HALF STREET ADJOINING SAID LOTS WITH THE 3-5/10 FEET WEST AND ADJOINING SAID HALF STREETS, PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 13-36-120-005 Date of Execution: 1/19/99

ALSO KNOWN AS: 2053 N. HUMBOLDT BLVD, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

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MORTGAGE PROS, LTD.

*TB 3/14*

By: TIMOTHY B. GIBBONS  
Its: President

STATE OF Illinois  
COUNTY OF DuPage

On January 19, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

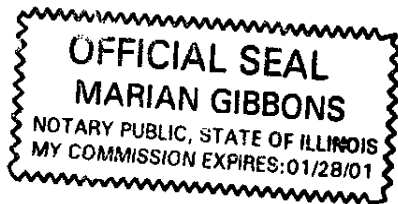
Witness:

Witness:

Notary Public

*Marian Gibbons*

County,  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office