

UNOFFICIAL COPY

99067712

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

9175/0047 27 001 Page 1 of 2
1999-01-22 09:59:18
Cook County Recorder 23.50

110 Schiller, Suite 202
Elmhurst, IL 60126



AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 014278587

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INV. 72941 2/3
GAD
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4470 Barnam, Omaha, Nebraska 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 12th, 1999 executed by ANATOLY LERENMAN and SANNA LERENMAN, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

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COOK County Records.
described hereinafter as follows:

LOTS 3 AND 4 IN BLOCK 2 IN ROTH AND GORDON'S CRAWFORD CHURCH TERMINAL SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10-15-231-052

Date of Execution: 1/19/99

ALSO KNOWN AS: 4040 CHURCH STREET, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

[Signature]
By: TIMOTHY B. GIBBONS
Its: President

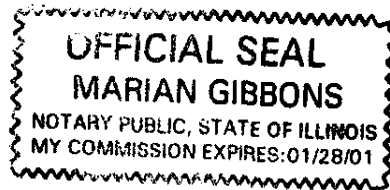
On January 19, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *[Signature: Marian Gibbons]*
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)