

UNOFFICIAL COPY 99067726

9175/0061 27 001 Page 1 of 3  
1999-01-22 10:19:45  
Cook County Recorder 25.50



PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

USB HOME LENDING  
754 N. 4TH STREET, #444  
MILWAUKEE, WI 53203

LOAN NO. WH6599

1) 2/3  
IT 6 72807 GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
USB HOME LENDING, A DIVISION OF  
UNIVERSAL SAVINGS BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 13, 1999, executed by  
STEVEN M. STRAWN AND JUDITH A. STRAWN, HUSBAND AND WIFE

to FIRST SECURTIY MORTGAGE

a corporation organized under the laws of ILLINOIS  
1010 JORIE BLVD STE 324, OAK BROOK, WI 60521  
and recorded in Liber 99067725  
State of ILLINOIS

and who's principal place of business is

County Records.

page(s)  
described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID # 18-05-210-051

PROPERTY TAXES: 75 DREXEL AVENUE, LAGRANGE, IL 60525

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

3

*Kaye M. Stahr*

By: Kaye M. Stahr, POA for Chrisitne Mallinckrodt, Witness:  
President, First Security Mortgage

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF 7/21/02 MILWAUKEE

On JANUARY 13, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAYE M. STAHR, POA FOR

known to me to be the CHRISTINE MALLINCKRODT, PRESIDENT  
and

\_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

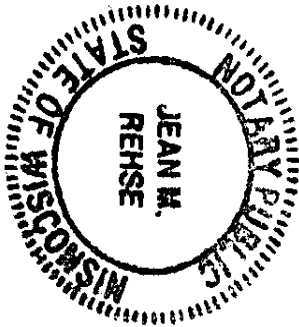
*Jean M. Rehse*  
Notary Public

JEAN M. REHSE

My Commission Expires

7/21/02 MILWAUKEE

County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 1 IN SNYDER'S RESUBDIVISION OF THE WEST 149 FEET OF THE NORTH 1/2 OF LOT 16 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF (H) NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office