

UNOFFICIAL COPY



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RELEASE DEED

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9175/0073 27 001 Page 1 of 3
1999-01-22 10:29:52
Cook County Recorder 25.50

MAIL TO:

SUSAN L DOCKERY
1140 WEST FARWELL UNIT 1W
CHICAGO, IL 60626



NAME & ADDRESS OF TAXPAYER:

SUSAN L DOCKERY
1140 WEST FARWELL UNIT 1W
CHICAGO, IL 60626

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SUSAN L DOCKERY TIMOTHY J DOCKERY of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/28/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97-424236, Pin No. 11322010271004, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION
PIN# 11-32-201-027-1004
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day NOVEMBER 12, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

INV 71083(1081)DP

James McKiff
JAMES MCKIFF
ASSISTANT VICE PRESIDENT
Dixie L. Fritzsche
DIXIE L. FRITZSCHE
ASSISTANT SECRETARY
Prepared By: DIANA KANNADY
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1

STATE OF MISSOURI)

SS

County of ST. LOUIS)

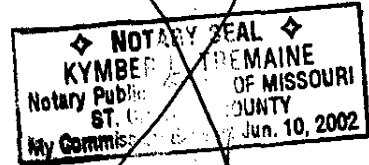
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANIS MIDKIFF, ASSISTANT VICE PRESIDENT DIXIE L. FRITZSCHE, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 12, 1998

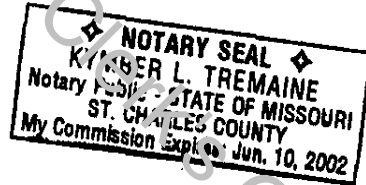
KyMBER L TREMAINE

KYMBER L TREMAINE Notary Public

My commission expires on _____



IMPRESS SEAL HERE





Commonwealth

#30712002

PREPARED FOR: IDEAL FINANCIAL
CUSTOMER REFERENCE: DOCKERY, TIMOTHY J.
Inquiries to: Donna Krzanik
222 N. LASALLE, SUITE 2320, CHICAGO, IL 60601
PHONE: (312) 201-0600 FAX: (312) 201-1506

SCHEDULE A

Commitment Number: C-71083

1. Effective Date: September 18, 1998

2. Policy or Policies to be issued:

(a) [] ALTA Owner's Policy -
Proposed Insured: NONE

AMOUNT \$ - 0 -

(b) [XX] ALTA Loan Policy -
Proposed Insured: IDEAL FINANCIAL, its respective successors and
assigns as their interest may appear.

AMOUNT \$150,000.00

3. The estate or interest in the land described or referred to in this Commitment and covered herein is **FREE SIMPLE** and at the effective date hereof vested in:

TIMOTHY J. DOCKERY AND SUSAN L. DOCKERY, HIS WIFE, IN JOINT TENANCY

4. The land referred to in this Commitment is situated in the County of Cook, State of Illinois, and is described as follows:

UNIT NUMBER 1140-1 IN POINT LOMA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE EAST 10 FEET OF LOT 77 AND ALL OF LOT 78 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, AND 9 WITH LOT 1 IN BLOCK 7, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1974 AND KNOWN AS TRUST NUMBER 2476 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22783311; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SAID COMMON ELEMENTS ARE DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS

11-32-201-027-1804

Investors Title Guarantee Inc.

Donna Krzanik
Donna Krzanik

Authorized Officer or Agent

Valid only if Schedule B and cover are attached.

99067738

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