THIS INSTRUMENT PREPARED

AND AFTER RECORDING MAIL TO:

KATHY PALCIC RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE PO BOX 1820, ATTN.: PAYOFFS MIAMISBURG, OH 45342

ROBERT J SMITH

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

DEPT-01 RECORDING

\$23.50 T#0013 TRAN 1744 01/22/99 12:51:00

\$7641 \$ TB #-99-057843

COOK COUNTY RECORDER

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage execusion bridgeview bank & TRUST COMPANY AS	TRUST TRUST AGREEMENT DATED 3/23/90 **
to CHAMPION FEDERAL S VINGS & LOAN	
dated June 16th 1, 19 92, c	alling for the original principal sum of
O <sub>x</sub>	dollars
(\$ 77,000.00 ), and recorded in Mo	ortgage Record, page,
and or Instrument # 92460732	, and thereafter assigned to
	Oonin Book,
Page, of the records in the	office of the Recorder of COOK
County, ILLINOIS ,more	particularly described as follows, to wit:
THE NW 1/4 (EXCEPT THE EAST 49 1/ LYING WEST OF THE EAST 49 1/2 FER	L 60457 E HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF /2 FEET THEREOF) & EXCEPT THE EAST 20 ACRES ET THEREOF OF SECTION 1, TWP 37 NORTH, AL MERIDIAN, IN COOK COUNTY, ILLINOIS.
*	0.0
is hereby fully released and satisfied.	
	has hereunto set its corporate hand and seal by its proper this, 19_99
Corporate Seal	FIRST OF AMERICA BANK, N.A.  FKA FIRST OF AMERICA BANK-ILLINOIS, N.A.  SUCCESSOF IN INTEREST TO  CHAMPION FEDERAL S & L ASSOCIATION  By  ERIC J. MAERKLE  Its MORTGAGE OPERATIONS OFFICER
	Ву // /

## **UNOFFICIAL COPY**

9308665 ROBERT J SMITH

State of OHIO	)
County of MONTGOMERY	)
Before me, the undersigned, a Notary Public 19 99, personally appeared ERIC J. MA	c in and for said County and State this 7th day of January  ERKLE and  , MORTGAGE OPERATIONS OFFICER
and	respectively, of
FIRST OF AMERICA BANK, N.A.	
	acknowledged the execution of the foregoing instrument.
Witness my hand and Noterial Seal  My commission expires:	( the talk as
Ox	Notary Public KATHY PALCIC NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 4, 2001
· · · · · · · · · · · · · · · · · · ·	750 Ca

\$23.5

- T#0013 TRAN 1744 01/22/99 12:51:00 - #7641 # TE #-99-067843 - COOK COUNTY RECORDER