

99067951

UNOFFICIAL COPY

Prepared By:

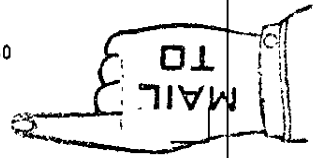
PATRICK SCULLY  
975 EAST NERGE ROAD-SUITE N140  
ROSELLE, ILLINOIS 60172

978 70036 45 001 Page 1 of 2  
1999-01-22 08:48:38  
Cook County Recorder 23.50



and When Recorded Mail To

MORTGAGE NETWORK, INC.  
975 EAST NERGE ROAD-SUITE N140  
ROSELLE  
ILLINOIS 60172



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98W26-2784

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COMCOR MORTGAGE CORPORATION**  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 1999**  
executed by **JAMES M. CURLEY AND JUDY L. CURLEY, HUSBAND AND WIFE**  
to **MORTGAGE NETWORK, INC.**

99067950

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **975 EAST NERGE ROAD-SUITE N140**  
**ROSELLE, ILLINOIS 60172**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **31 AMBLESIDE ROAD, DES PLAINES, ILLINOIS 60016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** COUNTY OF \_\_\_\_\_ **MORTGAGE NETWORK, INC**

On **JANUARY 13, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**PATRICK L SCULLY**  
known to me to be the **PRESIDENT**  
and

*Patrick L Scully*  
By: **PATRICK L SCULLY**  
Its: **PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:

Notary Public *Stacy M. Pfaucht*  
County, \_\_\_\_\_  
My Commission Expires **11-05-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

08-13-423-010

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Property of Cook County Clerk's Office

LOT 10 IN BRENTWOOD SOUTH BEING A RESUBDIVISION OF PART OF LOT 6 IN  
OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED ON NOVEMBER  
8, 1963, AS DOCUMENT NUMBER 2121488, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE  
111 SOUTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60604