

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

3 53703

THANSFER AND ASSIGN	LOAN # 3838802
For value received, the undersigned hereby transfers, assign	s, bargains, sells, conveys and delivers to
CRESCENT MORTGAGE SERVICES. INC. 580 WATERS EDGE DR STE 120 LOMBARD.	IL 60148 (the "Assignee"), its
successors and assigns, all of the undersigned transferor's right, til	le, interest, powers and options in, to and
under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed	
to secure debt) executed by VALERY KANEVSKY and YEVGE!	NYA KANEVSKY to
ELB MORTGAGE PROKERS, INC. , dated	, 19, recorded in
Deed or Mortgage Book , at Page of the appropria	
other repository of recorded documents forCOOK	County, State
of IL (the 'Security Instrument"). The Security I	
indebtedness in the original principal sum of \$ 111.700.00	This Transfer and Assignment includes
all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is	
without recourse upon the undersigned Transferor.	·
	marker states states
The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security	
Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and a contract the right to all payments thereunder.	
Assignment is made for all purposes permitted by 'av', including but not limited to securing the Assignge in the	
payment of said note.	
Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.	
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.	
IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and	
empowered corporate officals on this <u>13</u> day of, <u>Januar</u>	, 19 _ 99 / _ / /
Signed, sealed and delivered in the	// 1. 5// 1. 6. /01//
presence of:	XAWUXI MVAVIN
	orney-in Fact for: ELA MORTGAGE BROKERS.
First Witness Transf	eror, pursuando that certain Limited
Halls	of Attacks of the state of the

Fifs wer of Attorney, Jated the <u>30</u> day of <u>lecembel</u>, 1928. Second Witness

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A . MOAVERO, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me <u>VERONICA WILLIAMS</u> who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with

that he with witnessed the execution and delivery thereof.

Given and witnessed under my hand and official notarial seal, this the 13 day <u>January</u> _, **19**99

Drawn By AND MAIL TO: CRESCENT MORTGAGE

STATE OF ILLINOIS COUNTY OF ___DUPAGE

5881 GLENRIDGE DRIVE STE 170

ATLANTA.GA 30328

OFFICIAL SEAL GLEN A SCHAP Notary Public, State of Illinois Morany Laour, 21916 08/18/15005

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TIVW

NOTARY PUBLIC

My Commission Expires

[NOTARIAL SEAL]

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UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000353703 SC

STREET ADDRESS: 5714 CRAIN

CITY: MORTON GROVE

COUNTY: COOK COUNTY

TAX NUMBER: 10-20-207-022-0000

LEGAL DESCRIPTION:

LOT 24 AND THE WEST 2 FEET OF LOT 25 IN DEMPSTER GARDEN "L" TERMINAL SUBDIVISION OF PART OF LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION ORTH,

ORCOOK COUNTY CLOTH'S OFFICE 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD