

Fox Title - 61561

St Charles

Prepared By:

UNOFFICIAL COPY 99067242

ANGELA JONES
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

9828/0005 19 005 Page 1 of 2
1999-01-22 09:04:31
Cook County Recorder 23.50

99 JAN 21 PM 2:18



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES, INC.
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7238400
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1998**
executed by **Giuseppe Puma AND Filippa Puma, Husband and Wife**
to **MIDWEST ONE MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **925 CURTISS STREET**
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. * _____, Cook * **98699280** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2715 N. Budd St, River Grove, ILLINOIS 60171**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST ONE MORTGAGE SERVICES, INC.

On JULY 6, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

BARBARA OVERHOLT
known to me to be the **ASST. VICE-PRESIDENT**
and

Barbara Overholt
By: **BARBARA OVERHOLT**
Its: **ASST. VICE-PRESIDENT**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:
Witness: *Lupe Jimenez*
OFFICIAL SEAL
ANGELA M. JONES
Notary Public, State of Illinois
My Commission Expires 02/19/02

Notary Public *Lupe Jimenez* County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FOX TITLE COMPANY BPS 171
423 S. SECOND ST.
ST. CHARLES, IL 60174
Mail to

70089 61561 61561 61561 61561 61561

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Rev. 05/05/97 DPS 049

12 26 403 009

Property of Cook County Clerk's Office

PERMANENT INDEX 12 26 403 009

ILLINOIS.
LOT 15 IN BLOCK 7 IN WESTCOTT'S TURNER PARK SUBDIVISION OF THAT PART
OF THE SOUTHEAST 1/4 LYING NORTH OF GRAND AVENUE (OR WHISKEY POINT
ROAD) EXCEPT THE WEST 10 CHAINS THEREOF OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

RIDER - LEGAL DESCRIPTION

