UNOFFICIAL COMPONENT OF Page 1 of

1999-01-22 09:07:42

Cook County Recorder

25.50

Loan No. 1734011

When recorded mail to:

FOX TITLE 423 S SECOND ST ST CHARLES, IL 60174 99 JAN 21 PM 2: 18



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 21, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93416336, releases, conveys and quit claims unto JEFFREY R. MELL, SINGLY. NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

PIN # 07-26-302-055-1353

1035 Brunswick Harbour, Schaumburg, IL 40 193

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 2, 1998.

Bank United F/K/A Bank United of Texas FSB



BY:

Pat Lacke

Assistant Vice President

FOX TITLE COMPANY
423 S. SECOND ST.
ST. CHARLES, IL 60174

3,0

PARCEL 1:

*UNIT 4801, IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY (CONDOMINIUM), OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND BLOCKS, IN SUENS, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844, AS AMENDED FROM TIME TO TIME; TOGETHER FITH ITS PERCENTAGE INTEREST IN THE SAID PARCEL. (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING AUL THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NO. 22957843, FROM THE LASALLE NATIONAL BANK, TRUST NO. 47172, TO PATRICK J. FLYNN AND KAREY B. FLYNN, HIS WIFE, RECORDED MAY 26, 1978 AS DOCUMENT NO. 24466081, ALL IN COOK COUNTY, ILLINGIS.

PERMANENT INDEX NUMBER: 07-26-302-055-1353

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal this date, November 2, 1998.

MICHELLE HALL NOTARY PUBLIC State of Texas Comm. Exp. 07-01-2001

Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

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