

99067294

UNOFFICIAL COPY

Prepared By

BONNIE STIMM  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK, ILLINOIS 60062

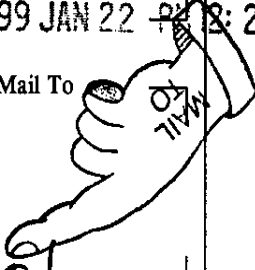
99067294 Page 1 of 2  
1999-01-22 13:27:44  
Cook County Recorder 23.50



99 JAN 22 PM 12:26

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
3400 DUNDEE ROAD, SUITE 150  
NORTHBROOK  
ILLINOIS 60062



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

984101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

fall

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4183267 2ND LOAN NO.: 4579

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 1998**  
executed by **MARY NICHOLL AND WILLIAM NICHOLL, HER HUSBAND**  
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3400 DUNDEE ROAD, SUITE 150**  
**NORTHBROOK, ILLINOIS 60062.**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \* \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8547 N. CHICORA AVENUE, CHICAGO, ILLINOIS 60646**

\* 08044287

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

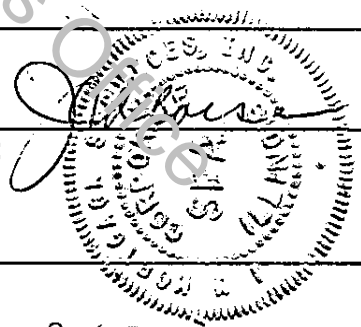
J M MORTGAGE SERVICES, INC.

On NOVEMBER 2, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOANN C. MORSE**  
known to me to be the **PRESIDENT**  
and **BONNIE STIMM**

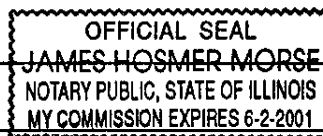
By: **JOANN C. MORSE**  
Its: **PRESIDENT**



known to me to be **WITNESS**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Bonnie Stimm  
Its: \_\_\_\_\_  
Witness **BONNIE STIMM**

Notary Public [Signature]  
County, \_\_\_\_\_



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials 'JM'

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

10-32-416-003

Property of Cook County Clerk's Office

Section 32

LOT 20 IN BLOCK 11 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NO. 148536, in Cook County, Illinois

## RIDER - LEGAL DESCRIPTION