

BOX 50

UNOFFICIAL COPY 3086049 99068481

STATE OF ILLINOIS  
COUNTY OF COOK  
ASSIGNMENT OF MORTGAGE

9189/0016 66 001 Page 1 of 1  
1999-01-22 08:59:37  
Cook County Recorder 23.50



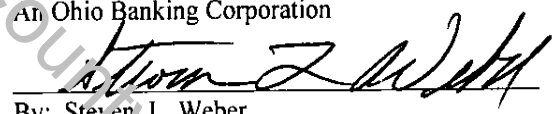
FOR VALUE RECEIVED, The Provident Bank, whose address is One East Fourth Street, Cincinnati, Ohio 45202, hereby grants, assigns and transfers to Banker's Trust Company of California, N.A., whose address is Three Park Place, 16th Floor, Irvine, California 92714, all the rights, title and interest of the undersigned in and to that Mortgage dated 5/16/97 executed by ROBERTO SANTIAGO JR and SANDRA SANTIAGO and recorded in Document No. 97381271, Book, Page with the COOK County Recorder, State of Illinois; property being located at, 850 WEST 50TH PLACE, CHICAGO IL 60609-.

F.F.#37175

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage. This Assignment is without recourse.

SEAL

THE PROVIDENT BANK,  
An Ohio Banking Corporation

  
By: Steven L. Weber  
Vice President

Attest:   
Steven R. Hellmann, Operations Officer

State of Ohio  
County of Hamilton

On the 30th day of September, 1997 before me, the undersigned, a Notary Public in and for said County and State personally appeared Steven L. Weber to me personally known, who being duly sworn by me, did say that he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed (if any) to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public

PATTI L. BOTTS

Notary Public, State of Ohio

My Commission Expires Nov. 17, 1997

Prepared by:  
The Provident Bank  
One East Fourth Street  
Cincinnati, Ohio 45202

Return to:  
Advanta Mortgage Corp. USA  
Attn: Document Control, Dept #400  
16875 West Bernardo Drive

When Recorded, Mail to:  
Advanta Mortgage Company  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Attn: E. Kennedy/AMSU  
Loan # 3243555-394

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE ST., STE. 2520  
CHICAGO, ILLINOIS 60602

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LOTS 24 AND 25 IN BLOCK 5 IN LIBRARY SUBDIVISION OF THE SOUTHEAST ¼ OF THE  
NORTHEAST ¼ SOUTH OF THE RAILROAD OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN NUMBER: 20-08-219-022

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY  
D. FISHER  
180 N. LA SALLE ST., STE. 2500  
CHICAGO, ILLINOIS 60603

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