

UNOFFICIAL COPY

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1999-01-22 09:08:15  
Cook County Recorder 23.50



Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILL. 60181  
ATTN: JOYCE GRUDZIAN

Loan No. 304682 #53

Commonly known as:

11145 ASHBROOK LANE  
INDIAN HEAD PARK, IL 60525

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/14/99 executed by

JAMES J. NIX, JR.  
GUINEVERE A. NIX, HUSBAND AND WIFE

to ETF MORTGAGE SERVICES, A ILLINOIS CORPORATION  
and whose address is 1139 SOUTH ARLINGTON HTS. ROAD, ARLINGTON HEIGHTS, IL 60005  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 28 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF  
THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK  
COUNTY, ILLINOIS. P.I.N. #18-17-313-013-0000

99068492

1st AMERICAN TITLE order # 02981722

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/14/99

*Betty D. Sell*  
Witness: BETTY D. SELL, ASST. SECRETARY

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_

On 01/14/99 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared BETTY D. SELL & PETER P. KONSEWICZ

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*[Signature]*  
Notary Public for the state of ILLINOIS  
My commission expires: