

UNOFFICIAL COPY 97068659

WHEN RECORDED, MAIL TO:

AURORA LOAN SERVICES INC.
601 5th Ave. ‡ Scottsbluff, NE 69361

9189/0198 66 001 Page 1 of 1
1999-01-22 15:51:41
Cook County Recorder 23.50



Order No. 1409-007678344 SK
Escrow No.
Loan No. 5311162

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AURORA LOAN SERVICES INC.

whose mailing address is 601 5th Ave. ‡ Scottsbluff, NE 69361

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 9, 1997
executed by MARAELA L. VARGAS, UNMARRIED AND CHERYL WILLIAMS, UNMARRIED

, as mortgagor,
to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagee,
and recorded either

concurrently herewith; or
 as Instrument No. 97692020 on 9-19-97 in Pin # 16-09-227-006-0000
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:
LOIS 30 AND 31 IN BLOCK 4 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On SEP 22 1997 before me,
personally appeared *Michelle Bedell*

JAMIE LANGFORD
ASST. VICE PRESIDENT

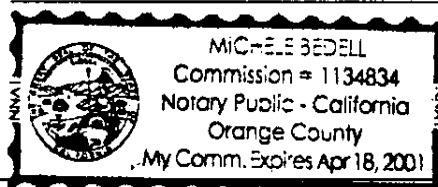
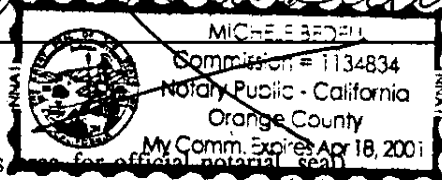
BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature



7660004

sh
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

