UNOFFICIAL COMPOSE 81 001 Page 1 of 2 1999-01-22 08:46:48

Cook County Recorder

Recording Requested by:

NATIONAL ASSET MANAGEMENT GROUP

OSB Loan #:

3753153

Fleet Loan #:

58314377

OSB04

NAMG #: 98-6597



When recorded mail to:

National Asset Management Group 2720 Gateway Oaks Drive, Suite 130 Sacramento, CA 95833

Document Prepared By:

National Asset Management Group, K. Borini 2720 Gateway Oaks Drive, Ste 130

Sacramento, CA 95%33



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, OHIO SAVINGS BANK, A FF DERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK,

whose address is 1801 East Ninth Stree, Suite 200, Cleveland, OH 44114

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEIT MORTGAGE CORPORATION

whose address is 2210 Enterprise Drive, Florence SC 29501

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illir ois, County Of Cook.

Official Records on:

April 14, 1998

Original Mortgagor:

LINDA A. TEPLIN, UNMARRIED

Original Loan Amount: \$140,000

Property Address:

2800 N. LAKE SHORE DRIVE #1706, CHICACO, ILLINOIS 60657

Property/Tax ID #:

14-28-207-004-1242

Legal Municipality:

Document #:

98293661

Book:

OHIO SAVINGS BANK, A FEDERAY SAVINGS BANK. FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.



Carol Dame, As Authorized Agent for Ohio Savings Bank, Assignor

STATE of California

Notary Acknowledgement

County of Sacramento

12-14-98, before me, L Crown-Alvarez, a Notary Public, personally appeared, Carol Dame who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent for Ohio Savings Bank, Assignor

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

L Crown-Alvarez, Notary Public

UNOFFICIAL COPY

98-6597

TUNIT NUMBER 1706, IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE MEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE MEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST TRACTIONAL 1/2 OF SECTION 28, TOWNLAY? 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLICIA, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS::

BEGINNI'G IT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEALO, SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIO'A' 1/4 OF SECTION 28 AFGRESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 1/4/0 6 AFGRESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT / 7. THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE CHNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOL COUNTY OF ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER SEGBBG ENTITLED "AUGUSTA LE MANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTENLY ALONG SAID BOUNDARY LINE TO THE SOUTH SINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF THE PLACE OF BEGINNING

EXECUTIVE IS ATTACHED TO DECLINATION OF CONDOMINITY OWNERSHER AND OF
EASEMENTS, RESTRICTIONS, COMENANTS AND BYLLAWS FOR 2600 LAKE SHORE DRIVE
CONDOMINUM ASSOCIATION MADE BY AMERICAN NOTIONAL BANK AND TRUST COMPANY OF
CHICAGO, A A NATIONAL BANKING ASSOCIATION. AS TRUSTES UNDER TRUST AGREEMENT DATED
OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45200, REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR JOSGIGS, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARTL (EXCEPTING FROM THE PARCEL
ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

14-28-207-004-1242