

UNOFFICIAL COPY

99068982

91/2/011 81 001 Page 1 of 3
1999-01-22 09:43:00
Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 0602280814

406_9806

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES C. MALLES AND ANASTASIA MALLES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98215010
Property Address: 1347 HACKBERRY LANE
WINNETKA IL 60093

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1998-2 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX I.D. # 05-18-403-064-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of October A.D. 1998.

STANDARD FEDERAL BANK, a Federal Savings Bank

By:
BARBARA J. FRISCH
VICE PRESIDENT

Attest:
MARGARET A. BEZY
VICE PRESIDENT



Loan Number



Scan Number

SV
PB
12-1
MY

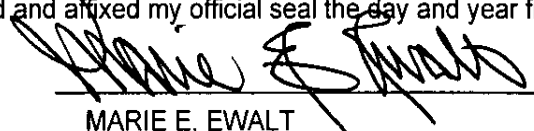
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28689066

THE STATE OF MICHIGAN
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 2nd day of October A.D. 1998, before me, a Notary Public, appeared BARBARA J. FRISCH to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA J. FRISCH acknowledged said instrument to be the free act and deed of said corporation.

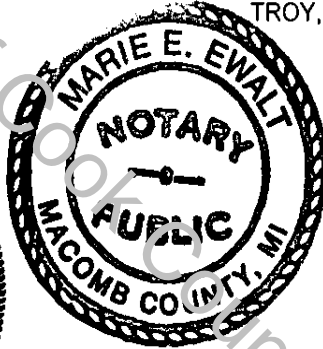
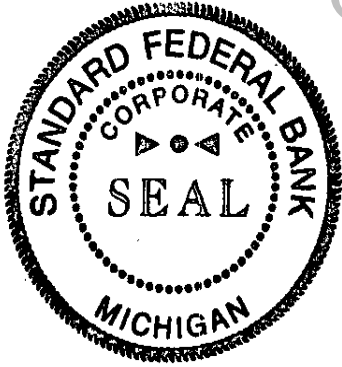
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



MARIE E. EWALT
MY COMMISSION EXPIRES 10/23/2000

Assignee's Address:
ATTN: CORPORATE TRUST DEPT.
600 TRAVIS
HOUSTON, TEXAS 77002

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Loan Number



Scan Number

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EXHIBIT A

Loan: 0602280814

Standard Fed - Lasalle

406_9806

99068982

PARCEL 1:

LOT 7 IN WESTMOOR ACRE SUBDIVISION OF PART OF THE NORTH 816 FEET (EXCEPT THE NORTH 175 FEET) OF THE SOUTH EAST QUARTER OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER THAT PART OF LOT 8 IN WESTMOOR ACRE SUBDIVISION AFORESAID BEING 10 FEET IN WIDTH ~~AND~~ FRONTING ON HACKBERRY LANE WITH A DEPTH OF 187.5 FEET LYING EAST OF AND IMMEDIATELY ADJACENT TO LOT 9

And

Property of Cook County Clerk's Office