99068006 UNOFFICIAL C(18) (10) 1 Page 1 of 1999-01-22

Cook County Recorder

After recording return to:

Anderson, McCoy & Orta, P.C. 100 N Broadway, Suite 2650 Oklahoma City, Oklahoma 73102

FHA NO. 1318087636



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:

> Adjustable Rate Home Lavity Conversion Second Mortgage ("Mortgage") dated December 14, 1995, from Elbert Barrett and Annie Mae Barrett as mortgagors to secure a note for \$140,250.00, recorded on December 20, 1995, as Document No. 95-885437, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

LOTS 14 AND 15 IN FRANK DE LUGACH BOULEVARD PARK ADDITION, BEING A SUBDIVISION OF THE LOT & (EXCEPT RIGHT-OF-WAY OF RAILROAD) IN COUNTY CLERK'S DIVISION, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as 301 East 90th Street, Chicago, JL 60619

Permanent Tax Number: 25-03-123-036

WITNESS my hand, this / day of December, 1998.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:

Name: John E. Buenger

Title: Director, Servicing and Loss Mitigation Division

UNOFFICIAL COPY

STATE OF OKLAHOMA COUNTY OF Clubbank	§ § §	99068006
This instrument was ACKNOWI 1998, by John E. Buenger, as Dire SECRETARY OF HOUSING AND UR	ector, Servicing and	on the <u>/O</u> day of December, Loss Mitigation Division, for NT.
My Commission Expires.	Notary Public, Sta Printed Name of 1	REWS
Co	Of Coup	
PROFESSIONAL NATIONAL VITLE NETWORK		

PROFESSIONAL NATIONAL TULE NETWORK ile 14's Office THREE FIRST NATIONAL PLAZI SUITE 1600 CHICAGO, IL 60602