

UNOFFICIAL COPY

99068061

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1999-01-22 09:31:43
Cook County Recorder 23.50



99068061

Short Form
Discharge of Mortgage/
Deed of Trust



For Loan 970900457
Payoff Date 10.2.98
Control U96

When recorded Return to

G. BEATTY atty
150 N. Wacker DR.
STE 2020
CHICAGO, IL, 60606

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of JULY 9, 1997, made and executed by WILLIAM TUCKER AND SANDRA J. TUCKER HUSBAND AND WIFE whose address is 6007 N. Sheridan Road #1 Chicago IL 60660 of the first part to ANCHOR MORTGAGE CORPORATION of the second part and recorded in the office of the Register of Deeds on DOCUMENT NO. 97514546, in the State of IL, County of COOK.

SEE ATTACHED LEGAL

PIN ✓ ✓ P.A. 6007 N. Sheridan Rd #3E
Chicago, IL 60660
14052150151091
14-05-215-015-1091
is fully PAID, SATISFIED and DISCHARGED.

Dated, November 3, 1998
Signed in the presence of:

Flagstar Bank, FSB, formerly
known as First Security Savings
Bank, FSB
30400 Telegraph Road, Suite 700
Bingham Farms, MI 48025-4520

Sabina Yusupova
SABINA YUSUPOVA
Amanda Brady
Amanda Brady

By: *Brock S. Wiggins*
Brock S. Wiggins
Assistant Vice President

State Of Michigan
County Of Oakland

The foregoing instrument was acknowledged before me on November 3, 1998 by Brock S. Wiggins, Assistant Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: February 19, 2002 *Gina M. Freeman*
Notary Public: Oakland County, Michigan Gina M. Freeman

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UNIT 13E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL); LOTS 6, 7, 8, AND 9 (EXCEPT THE WEST 1 FOOT OF SAID LOTS) IN BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8, AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT THE COMMISSIONERS OF LINCOLN PARK FILED AS DOCUMENT 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20686361 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

11 6 6 20 15 12 01

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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