

49375 (of 1)  
**RELEASE DEED**

**UNOFFICIAL COPY**



#014049944 Fasano II

MAIL TO: Edward V. Fasano II

16641 S. 84th Ave.

Tinley Park, IL 60477

99068155

9178/0042 49 001 Page 1 of 2  
1999-01-22 09:18:09  
Cook County Recorder 23.50

**NAME & ADDRESS OF PREPARER:**

Mercantile Bank N.A

221 W. Cherry

Nevada, MO 64772

**RECORDER'S STAMP**

STI 49375

Know All Men by These Presents, That Mercantile Bank N.A Successor to Roosevelt Bank, Successor to Farm & Home Savings Association by Merger dated June 30, 1994\*

of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Edward V. Fasano II and Kim A. Fasano, his wife and Mary M. Fasano, a single woman

of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in through or by a certain mortgage, bearing date the 23rd day of March A.D. 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92207495, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN TANBARK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this 17th day of November, 19 98.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Permanent Index Number(s) 27-23-412-0025

Property Address: 16641 S. 84th Ave.  
Tinley Park, IL 60477

Mercantile Bank N.A.\* (Seal)

Barbara Dahmar  
Barbara Dahmar, Asst. Vice President

Carrie Cartwright  
Carrie Cartwright, Asst. Vice President

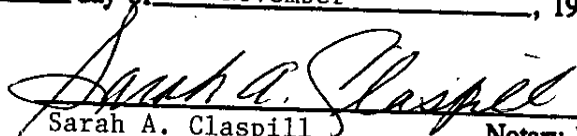
# UNOFFICIAL COPY

STATE OF MISSOURI )  
County of Vernon ) SS



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Barbara Dahmer, Asst.Vice President and Carrie Cartwright, Asst.Vice President personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17th day of November, 19 98.

  
Sarah A. Claspill Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_

SARAH A. CLASPILL  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Vernon County  
My Commission Expires: Feb. 16, 2002

IMPRESS SEAL HERE



TO \_\_\_\_\_  
FROM \_\_\_\_\_  
**RELEASE DEED**