

UNOFFICIAL COPY

Prepared By:
RECORD AND RETURN TO: Box 77
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

99069653
9190/0038 30 001 Page 1 of 2
1999-01-22 10:07:21
Cook County Recorder 23.00

Loan # 31793276



99069653

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 11/07/98 and executed by **MICHAEL D. KINSMAN AND MARGARET L. KINSMAN, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

28-30-411-019

Property Address: 17348 S. 67TH AVENUE

TITLE PARK

IL 60477

Dated at

as of this 7TH day of NOVEMBER, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonzel
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

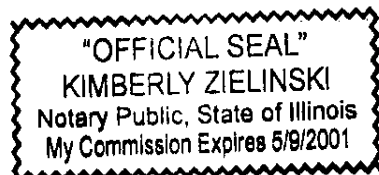
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 7TH day of NOVEMBER, 1998

Kimberly Zielinski
Notary Public

My Commission Expires on:



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LOT 1 IN STEEVE'S SUBDIVISION OF A PART OF THE
SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON OCTOBER 24, 1957, AS DOCUMENT NUMBER
1765405.

Property of Cook County Clerk's Office
99069653