OFFICIAL COPY

RECORDATION REQUESTED FIRST AMERICAN BANK

P.O. BOX 307 201 SOUTH STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

WILLIAM STRZODA SYLVIA STRZODA 1726 ROBBIE LANE MOUNT PROSPECT, IL 60056 99069833

9187/0018 04 001 Page 1 of 1999-01-22 08:54:39

Cook County Recorder



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM S. STRZODA and SYLVIA T. STRZODA, 1726 ROBBIE LAND MOUNT PROSPECT, IL 60056, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of July, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______, as document No. 97555040 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 42 IN COLONIAL HEIGHTS 6TH ADDITION A SUBDIVISION OF PART OF LOTS 2 ANS 3 IN OWNERS DIVISION BEING A SUBDIVISION OF THE SOURT EAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10. TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD

PRINCIPAL MERIDIAN ACCOREGISTERED IN THE OFFICE 24, 1963 AS DOCUMENT LR	ORDING TO THE	PLAT OF SAID TRAR OF TITLES	COLONIAL HEIGHTS 6TH UE COOK COUNTY, ILLINOI	
together with all the appurtenances an Permanent Real Estate Index Numbers Address(es) of premises: 1726 ROBBII	(s): 08-10-411-03 E LANE, MOUNT	34 PROSPECT, IL 60	0056	
Witness Our hand(s) and seal(s), this _	na ht	of NOVEMBER While Name & Title	19 98	(SEAL
DANNA/L. STUEHI Attest:	LER, AVP	,		(SEAL
/ittosi:	(Name & Title)	4,	, , , , , ,
This instrument was prepared by RICH	I EDWARDS 201 GMS	S. State Street, Ha	mpshire, IL 60140.	
STATE OF ILLINOIS)		TA ABA IIAM	Ð
COUNTY OF KANE) ss)	BOX 333-CT	
On this 18TH day of NOVEMBER ,		me, the undersigned	d Notary Public, personally ap	opeared
7754903	yc z	10 + 2	No abstrac	its

07-26-1997 Loan No 60098769763

Page 2

and known to me to be the	and				
, authorized agents for the Lender that executed the instrument to be the free and voluntary act and deed	le within and foregoing instrument and a	acknowledged said			
board of directors or otherwise, for the uses and pu	rposes therein mentioned, and on oath s	tated that they are			
authorized to execute this said instrument and that the	e seal affixed is the corporate seal or said	Lender.			
By Cole on Clans	Residing atOFF	CIALSEAL			
Notary Public in and for the State of	My commission expires GAYLE M				
	MY COMMISSION	ON EXP. JULY 28,2002			
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, inc. All rights reserved. [IL-JRELEASE F P STRZODAL N]					

C/O/X/S O/F/CO