### **ILLINOIS**

UNOFFICIAL COM

1999-01-22 10:10:26

Cook County Recorder

COLENTY OF COOK

0020324916 LOAN NO 1:

LOAN NO 2: INVESTOR:

POOL NO: 00132235

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 49,045.00

FOR VALUE RECEIVED, the undersigned as Bencirciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 N. FAIRWAY, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated

11/13/85

executed by

JOE W. EDWARDS AND LORETTA P. EDWARDS, HUSBAND AND WILL

DONALD WEBBER MORTGAGE COMPANY, INC.

Mortgagor, to Mortgagee, and

recorded as Instrument No. 85291470

on

ir Book

Page

11/21/85

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 25 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 26 IN BLOCK 3 IN PARK ADDITION TO HAR'/FY IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-20-101-061



# 99069024

# **UNOFFICIAL COPY**

	VENUE AND WOOD STREETS, PITTSBURGH, PA 15265
STATE OF CALIFORNIA )  ) SS	
) SS	ANH TRAN ASSISTANT VICE PRESIDENT
COUNTY OF ORANGE )	3
On12/3/98before me, V. WII	_LIAMS personally appeared
ANH TRAN, ASSISTANT VICE P	RESIDENT,
personally known to me (or proved to me on the basis of satisfactory evision is/are subscribed to the within instrument tend acknowledged to me that his/her/their authorized capacity(ies), and that his/her/their signature entity upon behalf of which the person(s) acted executed the instrument	he/she/they executed the same in e(s) on the instrument the person(s) or the
WITNESS my hand and official seal	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA
NOTARY PUBLIC  My commission expires 3/19/02  V. WILLIAMS	ORANGE COUNTY My Comm. Expires MAR. 19, 2002

**Prepared By:** Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

