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1999-01-22 10:10:35
Cook County Recorder 23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **0020324984**
LOAN NO 2:
INVESTOR:
POOL NO: **00129265**



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 74,009.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**
75 N. FAIRWAY, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **12/19/85** executed by **MELVIN L. DAVIS AND CHRISTINE C. DAVIS, HUSBAND AND WIFE**

DONALD WEBBER MORTGAGE COMPANY, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **85344386** on **12/31/85** in Book
Page , of Official Records in the office of the County Recorder, of **COOK**

County, Illinois , covering the following described property:
LOT 10 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART NORTH OF THE CENTER LINE OF PUBLIC ROAD OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-03-202-021



SL
12/14

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Dated: 12/3/98

PNC BANK, N.A.

5TH AVENUE AND WOOD STREETS, PITTSBURGH, PA 15265

By *Anh Tran*

ANH TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 12/3/98 before me, **V. WILLIAMS** personally appeared

ANH TRAN, ASSISTANT VICE PRESIDENT,

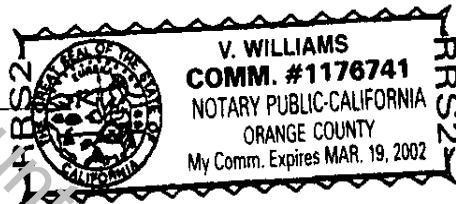
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

V.W.

NOTARY PUBLIC **V. WILLIAMS**

My commission expires **3/19/02**



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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