

Loan 5801163956



**WHEN RECORDED, MAIL TO:** >

C Smith >  
733 N. Ridgeland Ave. >  
Ward, IL 60302 >  
>

**RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Carole W. Smith & Mark J. Smith as Mortgagor, and recorded on February 23, 1994 as Document No. 94-173631, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 733 N. Ridgeland Ave, Ward, IL 60302

PIN: 16-04-412-015

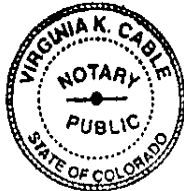
Dated: January 6, 1999

Mellon Mortgage Company

*Steve Giamberdine*  
Steve Giamberdine, Asst. Vice President

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on January 6, 1999, by Steve Giamberdine.



*Virginia K. Cable*  
Notary Public: Virginia K. Cable  
My Commission Expires: 03/13/01

This statement was prepared by: *Ginny Cable*  
Ginny Cable

*SP  
pb  
MY*

6006942

Dollars (U.S. \$ 183,600.00 )

2-9

no/100-----  
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt to be paid earlier, due and payable on March 1, 2021.

**UNOFFICIAL COPY**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

94173631

THE SOUTH 39 FEET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 9 IN HIGGINSON AND HALDENE'S SUBDIVISION OF LOTS 9, 11 AND 12, (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99069160 Page 2 of 2,

Item # 16-06-112-015 Ward # OAK PARK [Street, City],  
which has the address of 733 NORTH RIDGELAND AVENUE  
Illinois 60307 ("Property Address");  
[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

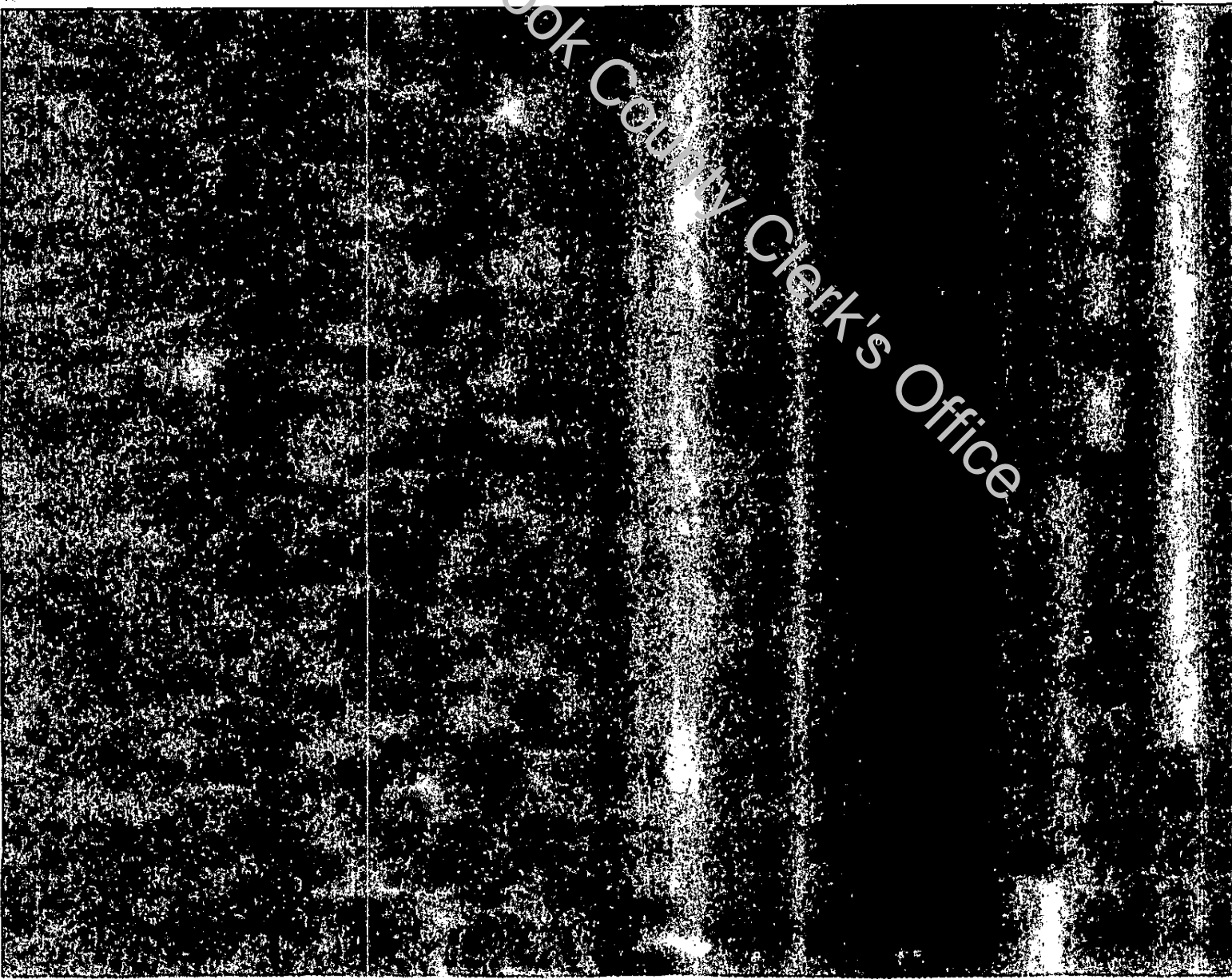
VMP -6R(IL) (02121.02 Form 2014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

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Initials: *MOS AWB*



COOK County Clerk's Office