

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 711945733
LOAN NO 2: 892678
INVESTOR:
POOL NO: 234707



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1999-01-22 09:48:30
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 38,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258

("Assignee") all beneficial interest under that certain mortgage dated 10/1/92 executed by JAMES O. JOHNSON AND KATHRYN M. JOHNSON, HIS WIFE

HOUSEHOLD BANK, F.S.B.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 92767966 on 10/15/92 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-32-211-010



Handwritten signature/initials

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Dated: 12/16/98

GE CAPITAL MORTGAGE SERVICES, INC.

625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141

By *Amy Holland*

AMY HOLLAND
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)
) SS
COUNTY OF ST LOUIS)

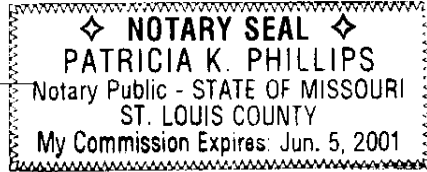
On 12/16/98, before me, **PATRICIA K. PHILLIPS** personally appeared
AMY HOLLAND, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Patricia K Phillips

NOTARY PUBLIC **PATRICIA K. PHILLIPS**
My commission expires _____



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Property of County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-32-211-010

Property of Cook County Clerk's Office

