

99070526

UNOFFICIAL COPY

Prepared By:

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1999-01-22 09:39:37  
Cook County Recorder 23.50



99070526

MARK CROWL  
19 WEST JACKSON, SUITE 210  
CHICAGO, ILLINOIS 60604

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
19 WEST JACKSON, SUITE 210  
CHICAGO  
ILLINOIS 60604

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

u.s. 737439-07 Jan

LOAN NO.: 4486413

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1999  
executed by ANTOINETTE T. BENISON

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 19 WEST JACKSON, SUITE 210  
CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No.

No. 49005200

page(s)

, as Document described

hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 1169 S. PLYMOUTH COURT UNIT #305, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On JANUARY 13, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Amy Sab  
V.P. of Operations

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Marie Rodriguez

Witness: "OFFICIAL SEAL"  
MARIE RODRIGUEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/13/2002

My Commission Expires 5/13/2002 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1169 SOUTH PLYMOUTH COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25836648 OF SECTION 16 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

17-16-424-011-1032