

**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)**

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE
ASSIGN. OF RENTS hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
JOSEPH H. MCCARTHY AND JUDY A. MCCARTHY, HIS WIFE, AS JOINT TENANTS, 3917 LESLIE DRIVE, ORLAND HILLS, IL 60477

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

_____ may have acquired in, through or by a certain MORTGAGE
ASSIG. OF RENTS, bearing date the 16th day of

JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 96-094708
96-094710, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 30 IN PARCEL 1 OF PLAT OF PARKVIEW HOMES SUBDIVISION, VILLAGE OF WEST HAVEN,
COOK COUNTY, ILLINOIS PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
22 (EXCEPT ALSO THE NORTH 100 FEET THEREOF) (EXCEPT ALSO THE SOUTH 285.00 FEET
THEREOF) IN TOWNSHIP 34 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

COOK COUNTY RECORDER
99070548

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX #49

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-22-403-042

Address(es) of premises: 8917 LESLIE DRIVE, ORLAND HILLS, ILLINOIS 60477

Witness OUR hand S and seal _____, this 29th day of DECEMBER 19 98.

Louise F. Sajdak
Barbara A. Garcia

LOUISE F. SAJDAK (SEAL)

BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60632

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, MONICA HERNANDEZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT,
AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose name S ARE
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that I he Y as such
VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of DECEMBER 19 98.



Monica Hernandez
Notary Public
Commission expires 6-26-99