

UNOFFICIAL COPY 99070649

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1999-01-22 09:49:12
Cook County Recorder 23.00



99070649

Property of Cook County Clerk's Office

Parcel Number:
03-34-415-013

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address: _____, tel. no.: 630-573-0800
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012189387

ASSIGNMENT OF MORTGAGE 99070648

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
50 NORTH MAIN STREET MOUNT PROSPECT, ILLINOIS 60056
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated January 11, 1999, made and executed by
BRIAN SCALETTA and CHRISTINE SCALETTA, HUSBAND AND WIFE

to and in favor of **NORTHWEST SUBURBAN MORTGAGE** upon the following described
property situated in **COOK** County, State of Illinois.
LOT 61 IN FRANK BERAFINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTH HALF (1/2) OF SOUTH EAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand and**
no/100----- (\$ **150,000.00**)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage
VMP-995(IL) (9512)

12/95

Initials:



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 11, 1999

NORTHWEST SUBURBAN MORTGAGE, LLC

Witness

(Assignor)

By:



(Signature)

Witness

J. EDWARD MILES
MANAGER

Attest

Seal:

State of Illinois
County of Cook

JANUARY 11, 1999

This instrument was acknowledged before me on
by J. Edward Miles

as Manager

of NORTHWEST SUBURBAN MORTGAGE, LLC



Frances M. Rostenkowski

⑆⑆⑆ 995(IL) (9512)

⑆⑆⑆ 11648 (9509)

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