

99070725

UNOFFICIAL COPY

FMG #: 0056601600
NAME: IZABELLA TABOR
P/O DATE: 10/07/1998

9/21/0112 48 001 Page 1 of 3
1999-01-22 13:00:29
Cook County Recorder 25.00



AFTER RECORDING, FORWARD TO:
SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 13-20-219-037-1010, VOL. 345

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
IZABELLA TABOR, MARRIED TO JOHN FEDAK AND ADAM PAS, A SINGLE *

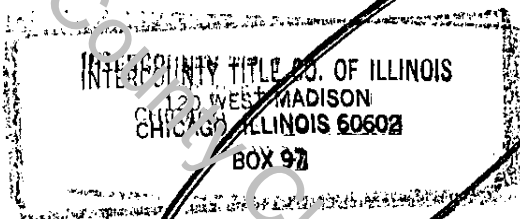
to METRO FINANCIAL, INC.

dated June 9th, 1997, and recorded on 06/13/1997 in Mortgage Record
page _____, and or Instrument # 97-421736, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC. P.

*INDIVIDUAL



3746 N CENTRAL AVE #2B
CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of October, 1997

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51537460

3

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FMG #: 0056601600
NAME: IZABELLA TABOR
P/O DATE: 10/07/1998

99070725

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of October
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY



Cook County Clerk's Office

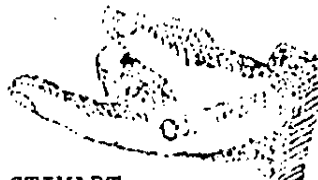
UNOFFICIAL COPY

WHEN RECORDED MAIL TO
USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

97421736

99070725

Prepared By: CHRISTOPHER L. STIMART
USB HOME LENDING
754 N. 4TH STREET
MILWAUKEE, WI 53203



SAC, DIVISION OF JUDICIAL COUNTY SIX 7330 UNIT A

330
30
30

LOAN NO. VH1927

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 9 1997
The mortgagor is IZABELLA TABOR, MARRIED TO JOHN FEDAK AND ADAM PAS, A SINGLE
INDIVIDUAL

("Borrower").

This Security Instrument is given to METRO FINANCIAL, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 6240 W. BELMONT AVENUE,
CHICAGO, IL 60634

and whose

("Lender").

Borrower owes Lender the principal sum of SIXTY-SIX THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 66,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WARWICK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21768037, IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 13-20-219-037-1010, VOLUME 245
THIS IS HOMESTEAD PROPERTY.
THIS IS A PURCHASE MONEY MORTGAGE.

DEPT-01 RECORDING \$33.50
140014 TRAN 2750 06/13/97 09:34:00
14493 JW *-97-421736
COOK COUNTY RECORDER
DEPT-11 FEEOLTY \$30.00

which has the address of 3746 N. CENTRAL AVENUE #2B

CHICAGO

Illinois 60634 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. If the foregoing is returned to the Borrower, it is returned to the Property.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

97421736