

UNOFFICIAL COPY 99070805

1998/0192 48 001 Page 1 of 2  
1999-01-22 15:34:32  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHMC#: 5201292  
INV/Pool: FNMA



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 04/17/96, made by **ROBERT L MYERS AND PRISCILLA R MYERS** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96-319630 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4104 APPLEWOOD LANE  
12/01/98 MATTESON, IL 60443 31-22-204-029  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of December, 1998, by JORGE TUCUX of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/1999  
Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800) 346-9152  
PRNW2 VC 125VC



SVA  
PFD  
MAY

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EXHIBIT 'A' 5201292

LOT 118 IN MATESON HIGHLANDS UNIT NUMBER ONE, BEING A  
SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF  
SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 250 FEET OF THE EAST  
475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER  
PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT 18525670,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office