

# UNOFFICIAL COPY

99070922

114/0101 51 001 Page 1 of 2  
1999-01-22 11:58:45  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0000674267

PROPERTY ADDRESS:  
270 N MIDDLETON AVE  
PALATINE IL 60067



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

GEORGE DANTONA AND MADELYN DANTONA, HUSBAND AND WIFE, AS JOINT TENANTS  
OF THE FIRST PART TO SAID SUBUBAN BANK OF BARRINGTON  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 10-27-93         | 93989975        | 11-30-93          | 02-16-403-017          |

RE-RECORDED IN DOC 94302778  
AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC  
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 12-08-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

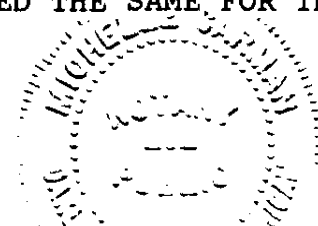
DATE: DECEMBER 22, 1998

BY: Pat Roberts  
PAT ROBERTS  
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 12-22-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED  
PAT ROBERTS  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Michelle Carman  
MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SH  
12/22/98  
ML

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## LEGAL DESCRIPTION OF PROPERTY:

THE NORTH HALF OF THE SOUTH OF LOT 1 IN BLOCK 3, IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVE. FARMS; A SUB IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office